



# SDADA's 100<sup>TH</sup> Annual Convention

## JUNE 13, 14 & 15, 2018

**HOTEL HEADQUARTERS:**

SHERATON HOTEL | 1211 N WEST AVE | SIOUX FALLS  
 PHONE (605) 331-0100 ~ ROOM BLOCK RELEASED MAY 6TH ~

Dealership/Company \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**IMPORTANT: Indicate activities each individual will participate in with an "x" in appropriate box(es).**

Please print name(s) as it (they) will appear on your badge -- List each individual separately	6/13	6/14	6/14	6/15	6/15	6/15
	PROGRESSIVE DINNER	INDIVIDUAL GOLF	DINNER & ENTERTAINMENT	BREAKFAST	LUNCH	BANQUET
Name						
Spouse/Guest						
Name						
Spouse/Guest						
Name						
Spouse/Guest						

**Please mark the appropriate box below for your registration fees:**

- Dealer Principle **\$100**
- Additional Dealership Representatives **\$100**
- Exhibitor (first representative covered with booth) - each additional representative **\$100**
- Non-Member **\$100**
- Spouse/Guest **\$100**

**STEP 1**

**TOTAL REGISTRATION FEES: \$ \_\_\_\_\_**

**We would like to sponsor at the following level\*:**

- |  |   |   |   |  |
|--|---|---|---|--|
| <input type="checkbox"/> <b>DIAMOND</b><br>\$5000 and up<br>\$ _____ | <input type="checkbox"/> <b>GOLD</b><br>\$2500-\$4999<br>\$ _____ | <input type="checkbox"/> <b>SILVER</b><br>\$1000-\$2499<br>\$ _____ | <input type="checkbox"/> <b>BRONZE</b><br>\$500-\$999<br>\$ _____ | <input type="checkbox"/> <b>OTHER</b><br>\$499 & under<br>\$ _____ |
|--|---|---|---|--|

**STEP 2**

★ ★ ★ We would like to add on a Special \$100 for 100 Years Sponsorship:  Yes  No ★ ★ ★

**STEP 3**

**TOTAL SPONSOR FEES: \$ \_\_\_\_\_**

**We would like to be an exhibitor\* (includes one free registration)**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> <b>DISPLAY SPACE</b><br>(\$550) 10' booth | <input type="checkbox"/> <b>ADDITIONAL SPACE</b><br>(\$350) | <input type="checkbox"/> <b>CONVERSION SPACE</b><br>(\$325) | <input type="checkbox"/> <b>ADDITIONAL VEHICLE</b><br>(\$150) |
|--|---|---|---|

**STEP 4**

**EXHIBITOR BOOTH TIMES: THURSDAY FROM 5-7 P.M. AND FRIDAY FROM 5-7 PM**

**TOTAL EXHIBITOR FEES: \$ \_\_\_\_\_**

Transfer Fees To Back

**\* INFORMATION MUST BE RECEIVED BY MAY 25<sup>TH</sup> TO BE INCLUDED IN THE CONVENTION PROGRAM**

**COMPANY NAME:** \_\_\_\_\_

**GOLF EVENT | \$100 PER PERSON | \$150 IF NOT REGISTERED FOR CONVENTION**

SDADA has scheduled a golf outing at the Brandon Golf Course on Thursday, June 14, 2018.  
Registration from 8:45-9:15 a.m. / 9:30 a.m. Shotgun start. Continental Breakfast and Lunch provided.  
- Transportation leaves from Sheraton Hotel lobby at 8:15 a.m.

**STEP  
5**

**TRANSPORTATION NEEDED - # NEEDING RIDE:** \_\_\_\_\_  **NO TRANSPORTATION NEEDED**

Participants Name \_\_\_\_\_ Participants Name \_\_\_\_\_

Participants Name \_\_\_\_\_ Participants Name \_\_\_\_\_

**TOTAL GOLF FEES: \$** \_\_\_\_\_

**STEP  
6**

**GOLF HOLE SPONSOR**

I'd like to sponsor \_\_\_\_\_ golf hole(s) at \$100 per hole

**TOTAL GOLF SPONSOR FEES: \$** \_\_\_\_\_

**STEP 1** Total Registration Fees \$ \_\_\_\_\_ **STEP 4** Total Exhibitor Fees \$ \_\_\_\_\_

**STEP 2** Total Sponsorship Fees \$ \_\_\_\_\_ **STEP 5** Total Golf Event Fees \$ \_\_\_\_\_

**STEP 3** \$100 For 100 Years Sponsor \$ \_\_\_\_\_ **STEP 6** Total Golf Hole Sponsorship Fees \$ \_\_\_\_\_

**TOTAL FEES: \$** \_\_\_\_\_

**Payment Options:**  Check Enclosed  Credit Card: Visa MasterCard American Express Discover

Credit Card No: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ / \_\_\_\_\_ CVV#: \_\_\_\_\_

Billing Address (if different than above): \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

**Please Fax, Mail or Scan and E-mail to:**

SDADA, PO BOX 89008, SIOUX FALLS, SD 57109-9008 / PHONE: 605-336-2616 / FAX: 605-334-1938/ michelle@sautodealer.com